

**GUJARAT NATIONAL LAW UNIVERSITY
SILVASSA CAMPUS**

Course: **Political Theory**
Semester- II (Batch: 2024-29)

End Semester Examination: April-May 2025

Date: 01 May 2025

Duration: 3 hours

Max. Marks: 50

Instructions:

- Read the questions properly and write the answers in the given answer book.
- Do not write anything on the question paper.
- The respective marks for each question are indicated in-line.
- Indicate correct question numbers in front of the answer.
- No questions or clarification can be sought during the exam period; answer as it is, giving a reason, if any.
- Word limit- 750 to 850.

Answer any 5 out of 6 questions.

		Mark
Q.1	How do Pluralism and Multiculturalism challenge or reinforce existing political-legal frameworks concerning minority rights and social justice? Provide specific examples to support your argument.	(10)
Q.2	Compare and contrast the approaches of Marx, Lenin, and Mao regarding the role of the State in achieving a communist society. Discuss the outcomes of their ideas for contemporary socialist movements.	(10)
Q.3	Critically evaluate Aristotle's justification of Slavery in the context of his broader ethical and political theories. How does his conception of Natural Law inform his views on Slavery, and what are the implications of these views for modern legal and moral understandings of human rights?	(10)
Q.4	Discuss the key tenets of M. N. Roy's Radical Humanism and Deen Dayal Upadhyay's Integral Humanism. Evaluate their relevance in today's socio-political landscape.	(10)
Q.5	Apply John Rawls' "Justice as Fairness" principles to analyse a contemporary legal issue related to social inequality. How would Rawls' two principles of justice guide the resolution of this issue, and what criticisms might arise from alternative philosophical perspectives?	(10)
Q.6	Analyse the relevance of Confucian thought in shaping modern Chinese political philosophy.	(10)
